

*See AO 2011-64(S-1)*

**ANCHORAGE, ALASKA  
AO No. 2011-64(S)**

**AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE TITLE 4, BOARDS & COMMISSIONS, AND ANCHORAGE MUNICIPAL CODE SECTIONS 7.40.050 AND 16.95.025, TO CREATE NEW BOARDS AND COMMISSIONS, REVISE ENABLING LANGUAGE, REVIVE SUNSET PROVISIONS, REPEAL INACTIVE MUNICIPAL BOARDS AND COMMISSIONS, AND RELATED MATTERS.**

**THE ANCHORAGE ASSEMBLY ORDAINS:**

**Section 1.** Anchorage Municipal Code section 4.05.150 is amended to read as follows:

4.05.150 Termination. [(REPEALED)]

A. All boards and commissions established under this title, except for those mandated by the Charter or state law, or where specifically set forth in the board or commission enabling ordinance below, shall terminate by operation of law every three years from the date set forth therein unless affirmatively continued by the Assembly by ordinance.

B. All new boards and commissions shall sunset within three (3) years of creation and shall be subject to the provisions of this section.

~~C. Prior to continuation or reestablishment of any board or commission, the Assembly shall hold a public hearing.~~

(AO No. 80-119; AO No. 80-120; AO No. 81-4; AR No. 81-16; AO No. 82-30; AO No. 83-203; AO No. 83-204; AO No. 83-205; AO No. 83-206; AO No. 83-207; AO No. 83-208; AO No. 84-10(S); AO No. 85-109; AO No. 86-98; AO No. 86-213; AO No. 86-189(S); AO No. 86-212; AO No. 86-214; AO No. 87-26; AO No. 87-95; AO No. 88-159; AO No. 88-182; AO No. 89-11; AO No. 89-12; AO No. 89-55; AO No. 89-84; AO No. 89-87; AO No. 89-149; AO No. 89-150; AO No. 89-151; AO No. 89-152; AO No. 92-29(S); AO No. 92-30(S); AO No. 92-34; AO No. 92-46; AO No. 92-48; AO No. 92-64; AO No. 92-65; AO No. 92-101; AO No. 92-102; AO No. 93-3; AO No. 93-64(S); AO No. 93-214, § 1, 1-4-94; AO No. 94-156, 8-23-94; AO No. 94-159, 9-6-94; AO No. 95-90, 4-11-95; AO No. 95-91, 4-11-95; AO No. 95-95, 4-26-95; AO No. 95-96, 7-25-95; AO No. 95-97, 8-22-95; AO No. 95-98, 9-12-95; AO No. 95-99, 9-12-95; AO No. 95-153, 7-25-95; AO No. 99-153, § 1, 12-14-99; AO No. 2000-34, § 1, 3-21-00; AO No. 2000-35, § 1, 4-18-00; AO No. 2000-36, § 1, 4-18-00; AO No. 2001-148, § 1, 8-28-01; AO No. 2001-149, § 1, 8-28-01; AO No. 2001-154, § 1, 9-25-01; AO No. 2001-155, § 1, 9-25-01; AO No. 2001-156, § 1, 9-25-01; AO No. 2002-38, § 1, 4-9-02; AO No. 2002-39, § 1, 4-9-02; AO No. 2004-96, § 1, 6-8-04)

**Section 2.** Anchorage Municipal Code section 4.30.010 is amended to read as follows:

4.30.010 Service area supervisory boards.

Service area supervisory boards are established as provided in title 27. The sunset provisions in section 4.05.150 shall not apply.

*Charter references: Service area boards, § 9.01(c).*

Cross references: Public meetings, Ch. 1.25.

**Section 3.** Anchorage Municipal Code chapter 4.40 is amended to read as follows:

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**4.40.015**      Animal control appeals board.

A.      There is established an animal control appeals board which shall be composed of three members appointed by the mayor and confirmed by the Assembly, with one member selected from each of the following groups:

1.      The general public not including employees and contractors of the municipality;
2.      Licensed veterinarians; and
3.      Organized animal interest groups.

B.      The animal control appeals board shall hear and decide appeals of final administrative decisions made by the chief animal control officer.

**C.      This board shall terminate on October 14, 2012, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.**

(AO No. 83-97, 11-21-83; AO No. 86-39, 7-15-86; AO No. 89-25(S); AO No. 91-85(S-1); AO No. 92-75(S); AO No. 96-134(S-2), § 11, 7-1-97; AO No. 2004-96, § 1, 6-8-04)

*Editor's note:* AO No. 96-134(S-2), § 11, repealed § 17.05.100 C. and D. and renumbered 17.05.100 A. and B. as a new § 4.40.015 A. and B. Therefore, the history note reflects the history of former § 17.05.100.

**4.40.020**      Port commission.

A.      There is established an Anchorage port commission with powers and duties more specifically set forth in title 11.

B.      This commission shall terminate on October 14, 2012, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.

(CAC 12.04.010-12.04.050; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04)

Cross references: Port of Anchorage, Ch. 11.50.

**4.40.030**      Board of building regulation examiners and appeals.

A.      There is established a board of building regulation examiners and appeals with powers and duties more particularly set forth in Title 23. The board may also be called the building board.

B.      The board shall consist of 11 members, as more particularly described in section 23.10.103.4.3.

C.      This board shall terminate on October 14, 2012, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.

(AO No. 50-75; AO No. 98-86, § 1, 6-2-98)

*Cross references:* Building codes, Ch. 23.05.

#### 4.40.040 Board of equalization.

A. There is established a board of equalization which shall have those powers and duties more specifically set forth in Title 12.

B. The sunset provisions in section 4.05.150 shall not apply to this board.

(AO No. 49-75)

*Cross references:* Taxation, Tit. 12; board of equalization, § 12.05.050.

#### 4.40.050 Board of ethics.

A. There is established a board of ethics which shall have those powers and duties more particularly set forth in Title 1.

B. The sunset provisions in section 4.05.150 shall not apply to this board.

(GAAB 4.15.020-4.15.040; AO No. 96-223, § 1, expires 1-20-1998)

*Cross references:* Board of ethics, § 1.15.050.

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#### 4.40.065 Emergency medical service board.

A. There is established an emergency medical service board with powers and duties more particularly set forth in Title 16.

B. The board shall consist of 9 members, as specifically designated in section 16.95.025.

C. ~~This board shall terminate on October 14, 2012, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.~~

(AO No. 255-76; AO No. 84-33; AO No. 84-83; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04)

*Cross references:* Emergency medical service, Ch. 16.95.

#### 4.40.070 Employee relations board.

A. There is established an employee relations board to exercise the powers and duties more particularly set forth in Title 3.

B. ~~This board shall terminate on October 14, 2012, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.~~

(AO No. 69-75; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04)

*Cross references:* Employee relations, Ch. 3.70.

#### 4.40.080 Equal rights commission.

1        A.     There is established an equal rights commission with powers and  
2                duties more particularly set forth in Title 5.

3        B.     The sunset provisions in section 4.05.150 shall not apply to this board.

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5        *Charter references:* Equal rights, § 17.01.

6        *Cross references:* Equal rights, Tit. 5.

7  
8        4.40.090     Personnel review board.

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10       *Editor's note:* [PER THE CITY'S REQUEST,] § 4.40.090 has been redesignated as § 4.60.095.

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12       4.40.100     Planning and zoning commission.

13  
14       A.     There is established a planning and zoning commission to exercise the  
15                powers and duties more particularly set forth in Title 21. The  
16                commission may also be referred to as the planning commission.

17       B.     The sunset provisions in section 4.05.150 shall not apply to this  
18                commission.

19  
20       (GAAB 21.30.020)

21       *Cross references:* Land use boards, commissions and administrative officials, Ch. 21.10;  
22       planning and zoning commission, § 21.10.015.

23  
24       4.40.110     Platting board.

25  
26       A.     There is established a platting board to exercise the powers and duties  
27                more particularly set forth in Title 21.

28       B.     The sunset provisions in section 4.05.150 shall not apply to this board.

29  
30       (GAAB 21.30.130; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires  
31       1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04)

32       *Cross references:* Land use planning boards, commissions and administrative officials, Ch.  
33       21.10; platting board, § 21.10.020.

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35       4.40.112     Prefunding investment board.

36  
37       A.     There is established a municipal prefunding investment board  
38                ("investment board"), consisting of five members, as more particularly  
39                set forth in section 3.88.030.

40       B.     The mayor, subject to assembly confirmation, shall appoint all  
41                members. All appointments shall be for three-year terms.

42       C.     The sunset provisions in section 4.05.150 shall not apply to this board.

43  
44       4.40.115     South Central clean air authority commission.

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46       A.     There is established a South Central clean air authority commission to  
47                exercise the powers and duties more particularly set forth in Title 15.

48       B.     This commission shall terminate on October 14, 2011, unless  
49                affirmatively continued by the Assembly **for an additional three (3)**  
50                **years** in accordance with section 4.05.150.

51  
52       (AO No. 80-70)

*Cross references:* South Central clean air program, Ch. 15.30.

#### 4.40.120 Transportation commission.

A. There is established a transportation commission to exercise the powers and duties more particularly set forth in Title 11.

B. ~~This commission shall terminate on October 14, 2013, unless affirmatively continued by the Assembly for an additional (3) years in accordance with section 4.05.150.~~

(CAC 2.64.480; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04)

*Cross references:* Transportation, Tit. 11; transportation commission, § 11.10.020.

#### 4.40.125 Urban design commission.

A. There is established an urban design commission to exercise the powers and duties more particularly set forth in Title 21.

B. ~~This commission shall terminate on October 14, 2014, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.~~

(CAC 2.64.520--2.64.540; AO No. 81-180; AO No. 82-167; AO No. 84-30; AO No. 85-160, 1-8-86; AO No. 97-145, § 1, 12-9-97; AO No. 2000-114, § 1, 1-9-01; AO No. 2004-68, § 1, 4-13-04; AO No. 2004-96, § 1, 6-8-04)

*Editor's note:* It should be noted that AO No. 2004-68, § 1, expires December 31, 2005.

*Cross references:* Arts selection commission, § 7.40.050; land use planning boards, commissions and administrative officials, Ch. 21.10; urban design commission, § 21.10.028.

#### 4.40.130 Zoning board of examiners and appeals.

A. There is established a zoning board of examiners and appeals to exercise the powers and duties more particularly set forth in Title 21. The board may also be referred to as the zoning appeals board.

B. ~~The sunset provisions in section 4.05.150 shall not apply to this board.~~

(CAC 21.30.250; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04)

*Cross references:* Land use planning boards, commissions and administrative officials, Ch. 21.10; zoning board of examiners and appeals, § 21.10.025.

#### 4.40.131 Board of adjustment.

A. There is established a board of adjustment to exercise the powers and duties more particularly set forth in Title 21.

B. ~~The sunset provisions in section 4.05.150 shall not apply to this board.~~

(AO No. 2003-101, § 2, 7-15-03)

#### 4.40.135 Food facility waiver review advisory commission. (Repealed.)

[THERE IS ESTABLISHED A FOOD FACILITY WAIVER REVIEW ADVISORY COMMISSION TO EXERCISE THE POWERS AND DUTIES MORE PARTICULARLY SET FORTH IN TITLE 16.]

(AO No. 91-153(S))

*Cross references:* Food and food service facilities, Ch. 16.60.

#### 4.40.140 Anchorage Telephone Utility labor board. (Repealed.)

[THERE IS ESTABLISHED AN ANCHORAGE TELEPHONE UTILITY LABOR BOARD TO EXERCISE THE DUTIES MORE PARTICULARLY SET FORTH IN SECTION 3.70.195. CHAPTER 4.05, WITH THE EXCEPTION OF SECTIONS 4.05.030 AND 4.05.140, SHALL APPLY TO THE BOARD.]

(AO No. 91-173(S); AO No. 97-144, § 1, expires 1-30-2001)

*Cross references:* Collective bargaining regarding Anchorage Telephone Utility, § 3.70.195; Anchorage Telephone Utility, Tit. 30.

#### 4.40.150 On-site wastewater system technical review board.

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C. Composition; organization; term of office. The board shall consist of seven (7) members, all of whom shall be knowledgeable of on-site wastewater disposal systems.

1. One of the members shall reside in the northerly part of the municipality north of Northern Lights Boulevard and its extension including Eagle River and beyond; [,] and

2. O[o]ne member shall reside in the southerly part of the municipality south of Northern Lights Boulevard and its extension including Girdwood, in homes served by an on-site wastewater disposal system; [,] and

3. One member shall be a health professional knowledgeable of waterborne disease; [,] and

4. At least three of the members shall be engineers.

5. Members shall be appointed by the mayor for terms of three years. All appointments shall be subject to confirmation by the assembly. Terms shall be staggered, with two members of the first board being appointed to terms of one year, two members being appointed to terms of two years, and the remaining three members being appointed to terms of three years.

6. The director of the department of health and human services or [HIS] designee shall act as secretary to the board.

7. The board may promulgate regulations to establish rules of procedure for the conduct of its business in accordance with the provisions of Chapter 3.40.

D. This board shall terminate on October 14, 2014~~13~~, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.

(AO No. 86-21; AO No. 90-48(S-1); AO No. 96-152, § 3, 12-17-96; AO No. 2002-151, § 1, 12-17-02; AO No. 2002-117, § 1, 1-28-03; AO No. 2004-96, § 1, 6-8-04)

*Editor's note:* This section was formerly codified as § 15.65.015. Subsequently, former § 4.50.065 was recodified as a new § 4.40.150.

*Cross references:* Appointment of boards and commissions, Ch. 4.05; technical advisory boards, Ch. 4.50.

**Section 4.** Anchorage Municipal Code chapter 4.50 is amended to read as follows:

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#### 4.50.020      Bidding review board.

A.      There is established a bidding review board consisting of nine members including:

1 [A]. One member from the board of building regulation examiners and appeals;

2 [B]. One member from the Municipal Light and Power Utility Commission;

3 [C]. **Two members from the general public, preferably experienced with bidding activities common to the Municipality [ONE MEMBER FROM THE PUBLIC FACILITIES ADVISORY COMMISSION];**

4 [D]. One member from the Anchorage Water and Wastewater Utility Board of Directors; **and**

**5 [E]. [ONE MEMBER FROM THE PORT COMMISSION; AND]**

**6-5 [F]. Four members from the construction and labor **industry industries.****

B.      **General public, Construction industry,** and labor industry members shall be appointed for staggered three-year terms.

C.      Board and commission representatives shall be appointed for terms corresponding to their board or commission terms and shall cease to be a member of the bidding review board upon resignation from or the expiration of their term on the board or commission they represent.

D.      The bidding review board shall review those proposed contracts of the municipality which may be referred to it by the mayor or the assembly for appropriateness of the award.

E.      All actions involving contract disputes before the board shall be recorded electronically. Recommendations for resolution shall be forwarded to the assembly at its next regular or special meeting after final action of the bidding review board. The assembly may require a verbatim transcript of the hearings before the bidding review board and assess expenses against each party for production of the transcript as directed by the assembly. The assembly may limit participation in a matter which has proceeded before the bidding review board to written briefs, providing a verbatim transcript is available for the bidding review board proceedings.

F.      **This board shall terminate on October 14, 2013, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.**

(CAC 4.37.010, 4.37.050; AO No. 84-82(SA); AO No. 85-11; AO No. 93-129, § 1, 8-24-93; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; **AO No. 2004-96, § 1, 6-8-04**; AO No. 2008-37, § 1, 3-18-08; AO No. 2008-90(S), § 4, 1-1-2010; AO No. 2009-44, § 2, 5-12-09; **AO No. 2011-24(S), 5-24-11**)

*Editor's note:* It should be noted that pursuant to AO 2008-90(S), Section 4.50.020 will become effective January 1, 2010.

*Charter references:* Boards and commissions, § 5.07; competitive bidding, § 13.09.

*Cross references:* Purchasing and contracts and professional services, Tit. 7; general contracting procedures, Ch. 7.15.

4.50.030 Budget advisory commission.

A. There is established a municipal budget advisory commission consisting of eleven (11) [NINE] members.

B. Members of the commission shall be appointed by the mayor and confirmed by a majority vote of the Assembly.

1. Notwithstanding section 4.05.040, t [T]erms shall commence on July 1 and end at midnight on June 30, except as to members appointed to fill an unexpired term.

2 [3]. The municipality **and the school district** shall **equally** provide sufficient [SECRETARIAL AND OTHER] staff assistance as needed by the commission.

[IN ORDER TO PROVIDE FOR AN ORDERLY TRANSITION, ALL EXISTING TERMS ON THE DATE OF THIS AMENDMENT SHALL BE SHORTENED BY THREE AND ONE-HALF MONTHS, EXPIRING ON JUNE 30 OF THE APPROPRIATE YEAR, INSTEAD OF OCTOBER 14, AS ORIGINALLY APPOINTED AND CONFIRMED.]

C [B]. The purpose of the [BUDGET ADVISORY] commission is to provide the Assembly, the mayor, the school board and the superintendent of schools [ADMINISTRATION AND ASSEMBLY] well-informed advice as to the budgets and budgeting process from citizen commission members who provide a broad, rather than a specific issue, interest in the budgets.

D [c]. The commission shall have the following powers and duties:

1. Advise the assembly, the mayor, the school board and the superintendent of schools as to the municipal and school budgets;

2. Participate with the assembly and the mayor in the [ASSEMBLY] review of the budgets, including assembly worksessions on the budget and other meetings where budget issues are a significant component of the meeting agenda;

3. **May M**-make [AN] annual reports:

a. O[o]n the school budget, to the school board before final adoption by the school board, with a copy to the Assembly; and

b. On the municipal and school budgets, to the assembly before the final adoption of the annual budgets;

**[4. REVIEW PRIOR TO SUBMISSION TO THE ASSEMBLY ANY QUARTERLY REVIEWS OF THE MUNICIPAL AND SCHOOL BUDGETS;**

**[5. PRESIDE OVER PUBLIC MEETINGS TO SOLICIT PUBLIC COMMENT OR DIALOGUE BETWEEN THE ADMINISTRATION AND/OR ASSEMBLY, THE MAYOR, THE SCHOOL BOARD AND THE SUPERINTENDENT OF SCHOOLS AND THE PUBLIC ON MUNICIPAL BUDGETS OR PROGRAM ISSUES;]**

6. Work to increase public understanding of [AND INFLUENCE ON] the municipal and school budgets and participation in the budget process; **[AND]**



7. Undertake special studies and report findings to the [ADMINISTRATION AND] assembly, the mayor, the school board and the superintendent of schools, as appropriate;[.]

8. Develop such other reports as the commission deems necessary related to these powers and duties; and

9. Form subcommittees for consideration of municipal or school district budgets or components thereof.

~~E. This commission shall terminate on June 30, 2012, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.~~

(CAC 2.64.180-2.64.190; AO No. 88-36; AO No. 94-188(S), §§ 1, 2, 10-25-94; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04; AO No. 2004-123, § 1, 9-21-04; AO No. 2008-33, § 1, 2-26-08)

*Cross references:* Budgets and appropriations, Ch. 6.10; administration of the budget, Ch. 6.30.

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4.50.045      Election commission.

A. There is established an election commission which shall have those powers and duties more particularly set forth in Title 28.

B. The sunset provisions in section 4.05.150 shall not apply to this commission.

(AO No. 75-75; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04)

*Editor's note:* This section was formerly codified in the 1977 Code as Section 4.20.010.

*Cross references:* Public meetings, Ch. 1.25.

4.50.050      Geotechnical advisory commission.

A. There is established a geotechnical advisory commission composed of nine members.

B. Due consideration shall be given to technical qualifications. The director of planning shall function as an ex officio member of the commission, and shall serve as secretary to the commission.

C. The commission shall act in an advisory capacity to the assembly, the mayor, and heads of executive departments, and shall have the following powers and duties:

1[A]. To make recommendations and give advice on geotechnical matters, including but not limited to revisions to the Anchorage coastal resources map [ENVIRONMENTAL ATLAS].

2[B]. To make such special studies on geotechnical matters as may be designated from time to time.

3[C]. To act in an advisory capacity to the platting board and planning and zoning commission.

~~D. This commission shall terminate on October 14, 2013, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.~~

(AO No. 62-75; AO No. 77-136; AO No. 88-36; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04)

*Cross references:* Environmental protection, Tit. 15; land use planning, Tit. 21; building codes, Tit. 23.

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**4.50.070      School budget advisory commission. (Repealed.)**

[THERE IS ESTABLISHED A SCHOOL BUDGET ADVISORY COMMISSION COMPOSED OF NINE MEMBERS.

THE MEMBERS OF THE COMMISSION SHALL BE APPOINTED BY THE MAYOR AND CONFIRMED BY A MAJORITY VOTE OF THE ASSEMBLY. DUE CONSIDERATION SHALL BE GIVEN TO GEOGRAPHICAL DISTRIBUTION. THE EXECUTIVE DIRECTOR OF THE ANCHORAGE ECONOMIC DEVELOPMENT CORPORATION SHALL SERVE AS AN EX OFFICIO MEMBER OF THE COMMISSION.

THE COMMISSION SHALL ACT IN AN ADVISORY CAPACITY TO THE ASSEMBLY, THE MAYOR, THE SCHOOL BOARD, AND THE SUPERINTENDENT OF SCHOOLS AND SHALL HAVE THE FOLLOWING POWERS AND DUTIES:

- A. TO MAKE RECOMMENDATIONS AND GIVE ADVICE TO THE ASSEMBLY AND THE MAYOR ON THE SCHOOL BUDGET, INCLUDING BUT NOT LIMITED TO AN ANNUAL REPORT ON THE SCHOOL BUDGET TO BE PRESENTED TO THE ASSEMBLY AT THE TIME THE ASSEMBLY OPENS PUBLIC HEARINGS ON THE SCHOOL BUDGET.
- B. TO PARTICIPATE WITH THE ASSEMBLY AND THE MAYOR IN THE REVIEW OF THE SCHOOL BUDGET, CONCLUDING WITH ANY REVISIONS TO THE ANNUAL REPORT AT THE CLOSE OF THE PUBLIC HEARINGS AND ASSEMBLY DISCUSSION.
- C. TO MAKE SUCH SPECIAL STUDIES ON SCHOOL BUDGETARY MATTERS AS MAY BE DESIGNATED BY THE ASSEMBLY AND THE MAYOR FROM TIME TO TIME.
- D. TO ADVISE THE ASSEMBLY, THE MAYOR, SCHOOL BOARD AND SUPERINTENDENT ON SHORT AND LONG TERM STRATEGIES ON THE WORKFORCE TRAINING AND DEVELOPMENT NEEDS OF THE MUNICIPALITY.
- E. TO DEVELOP STRATEGIES TO MEET THE WORKFORCE TRAINING AND DEVELOPMENT NEEDS OF THE MUNICIPALITY.
- F. TO ADVISE THE ASSEMBLY, MAYOR, SCHOOL BOARD, AND SUPERINTENDENT ON STRATEGIES TO PREPARE AND SUPPORT PRE-SCHOOL AND SCHOOL AGE CHILDREN AND ADULT STUDENTS FOR SUCCESS IN THE MUNICIPAL SCHOOL SYSTEM AND OTHER EDUCATIONAL AND VOCATIONAL PROGRAMS.
- G. TO DEVELOP REPORTS AS DEEMED NECESSARY RELATED TO SUBSECTIONS D, E, AND F.]

(GAAB 5.70.010-5.70.020, 5.70.050; AO No. 82-164; AO No. 95-182, § 1, 9-26-95; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04; AO No. 2004-163, § 1, 1-11-05; AO No. 2009-100, § 1, 8-25-09)

*Cross references:* Assembly policy and budget office, Ch. 2.80; budgets and appropriations, Ch. 6.10; schools, Tit. 29; school budget and six-year plan, Ch. 29.20.

*Editor's note:* School budget advisory commission consolidated with budget advisory commission; see section 4.50.030.

**4.50.080      Hazardous materials commission. (Repealed)**

- [A. THERE IS ESTABLISHED A HAZARDOUS MATERIALS COMMISSION COMPOSED OF NINE MEMBERS INCLUDING REPRESENTATIVES FROM AT LEAST THE

FOLLOWING:

1. ONE MEMBER REPRESENTING THE STATE OR LOCAL ELECTED OFFICIALS;
2. ONE MEMBER REPRESENTING PUBLIC SAFETY, ENVIRONMENTAL AND TRANSPORTATION PERSONNEL;
3. ONE MEMBER REPRESENTING OWNERS OR OPERATORS OF BUSINESSES SUBJECT TO THE REQUIREMENTS OF CHAPTER 16.110;
4. ONE MEMBER REPRESENTING COMMUNITY GROUPS; AND
5. ONE MEMBER REPRESENTING THE BROADCAST OR PRINT MEDIA.

B. THE MAYOR, WITH ASSEMBLY APPROVAL, MAY APPOINT AS EX OFFICIO MEMBERS, WITHOUT VOTE, REPRESENTATIVES OF STATE AGENCIES, HEALTH AND ENVIRONMENTAL INTERESTS, LOCAL PUBLIC SAFETY AGENCIES, FIRST AID ORGANIZATIONS, AND BUSINESS OR SERVICE ORGANIZATIONS WHO HAVE EXPRESSED AN INTEREST IN HAZARDOUS MATERIALS OR WASTE ISSUES IN THE MUNICIPALITY.

C. THE HAZARDOUS MATERIALS COMMISSION SHALL ADVISE THE MAYOR AND THE ASSEMBLY ON MATTERS PERTAINING TO THE SAFE HANDLING, USE, STORAGE, TRANSPORTATION, TREATMENT AND DISPOSAL OF HAZARDOUS MATERIALS AND WASTES WITHIN THE MUNICIPALITY, INCLUDING:

1. IMPLEMENTATION AND REVISION OF THE HAZARDOUS WASTE MANAGEMENT PLAN ADOPTED BY THE ASSEMBLY;
2. RECEIPT OF RELEVANT PUBLIC COMMENTS;
3. PREPARATION OF REPORTS REGARDING RELATED ISSUES IDENTIFIED BY THE MAYOR; AND
4. ACT IN AN ADVISORY CAPACITY TO OTHER BOARDS AND COMMISSIONS ON MATTERS DEALING WITH HAZARDOUS MATERIALS AND WASTES.

D. THE HAZARDOUS MATERIALS COMMISSION SHALL SERVE AS THE LOCAL EMERGENCY PLANNING COMMITTEE FOR THE PURPOSE OF MEETING THE REQUIREMENTS OF THE EMERGENCY PLANNING AND COMMUNITY RIGHT-TO-KNOW-ACT OF 1986. THE DUTIES OF THE COMMISSION SHALL INCLUDE:

1. PREPARATION OF AN EMERGENCY PLAN AND REVIEW OF THE PLAN AT LEAST ANNUALLY OR MORE FREQUENTLY, IF NECESSARY;
2. EVALUATING THE NEED FOR RESOURCES TO DEVELOP, IMPLEMENT AND EXERCISE THE EMERGENCY PLAN AND MAKE RECOMMENDATIONS WITH RESPECT TO ADDITIONAL RESOURCES; AND
3. ESTABLISHING PROCEDURES FOR RECEIVING AND PROCESSING REQUESTS FROM THE PUBLIC FOR INFORMATION.

E. THE CHIEF OF THE MUNICIPAL FIRE DEPARTMENT AND DIRECTOR OF THE SOLID WASTE SERVICES DEPARTMENT SHALL PROVIDE STAFF SUPPORT SERVICE TO THE COMMISSION.

F. THE HAZARDOUS MATERIALS COMMISSION SHALL COORDINATE ACTIVITIES AND REVIEW RECOMMENDATIONS FOR HAZARDOUS MATERIALS AND WASTE MANAGEMENT WITH THE HEALTH AND HUMAN SERVICES COMMISSION, SOLID WASTE COMMISSION, WATER AND WASTEWATER UTILITIES COMMISSION AND OTHER BOARDS AND COMMISSIONS AS APPROPRIATE.

G. A MEMBER OF THE HAZARDOUS MATERIALS COMMISSION SHALL BE APPOINTED TO SERVE ON A SUBCOMMITTEE OF THE HEALTH AND HUMAN SERVICES COMMISSION.

H. NOTWITHSTANDING THE PROVISIONS OF SECTION 4.05.050, THE MEMBERS

OF THE HAZARDOUS MATERIALS COMMISSION WILL NOT BE COMPENSATED FOR  
ATTENDANCE AT MEETINGS OF THE COMMISSION.]

(AO No. 89-34; AO No. 92-305, expires 3-28-95)

*Editor's note:* Per Section 4.05.150, this section was allowed to sunset on February 14, 1995,  
and the commission no longer exists.

*Cross references:* Civil emergency, Ch. 3.80; environmental protection, Tit. 15; health, Tit. 16;  
hazardous materials, Ch. 16.110; solid waste collection, Ch. 26.70; solid waste disposal, Ch.  
26.80.

#### 4.50.090 Investment advisory commission.

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#### C. The sunset provisions in section 4.05.150 shall not apply to this commission.

(AO No. 95-46, § 1, 3-7-95; AO No. 99-50(S), § 2, 4-6-99; AO No. 99-156, § 2, 1-11-00; AO  
No. 2001-60, § 1, 3-27-01; AO No. 2004-67, § 1, 4-13-04; AO No. 2004-96, § 1, 6-8-04)

*Editor's note:* It should be noted that AO No. 2004-67, § 1, expires March 7, 2007.

#### 4.50.095 Regulated vehicle safety advisory committee. (Repealed)

[A. THERE IS ESTABLISHED A REGULATED VEHICLE SAFETY ADVISORY COMMITTEE.  
THE COMMITTEE SHALL CONSIST OF 15 MEMBERS, 14 OF WHICH SHALL BE  
EMPLOYED OR OTHERWISE MAKE THEIR LIVING IN THE REGULATED VEHICLE  
INDUSTRY. THE COMMITTEE SHALL MEET EVERY THREE MONTHS UNLESS IT  
MEETS MORE FREQUENTLY. THE COMMITTEE SHALL MAKE SAFETY-RELATED  
RECOMMENDATIONS TO THE ASSEMBLY, MAYOR, AND TRANSPORTATION  
COMMISSION CONCERNING VEHICLES REGULATED BY THE TRANSPORTATION  
COMMISSION.

B. THE TRANSPORTATION INSPECTOR SHALL PROVIDE STAFF SUPPORT TO THE  
REGULATED VEHICLE SAFETY ADVISORY COMMITTEE.]

(AO No. 98-187, § 1, 3-15-99)

### **Section 5.** Anchorage Municipal Code chapter 4.60 is amended to read as follows:

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#### 4.60.030 Historic preservation commission.

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#### B. Composition and terms of members.

1. The commission shall consist of 9 [11] voting members,  
appointed by the mayor subject to confirmation by the assembly.  
Members of the commission serve at the pleasure of the mayor.
2. Each member shall be appointed pursuant to Chapter 4.05 or  
for the unexpired portion of a predecessor's term. No person  
shall serve more than two consecutive terms.
3. Unless otherwise provided in this section, the commission shall  
be governed by the provisions of Chapter 4.05.

#### C. Ex-officio members. To assist the commission, there shall be three ex-officio members:

1. [TO ASSIST THE COMMISSION, THERE SHALL BE THREE

**EX-OFFICIO MEMBERS. THE DIRECTOR OF THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT SHALL SERVE AS AN EX-OFFICIO MEMBER ASSIGN A MUNICIPAL EMPLOYEE TO SERVE AS SUPPORT STAFF FOR THE COMMISSION AND TO ACT AS HISTORIC PRESERVATION OFFICER (HPO).**

2.] The Director of [THE OFFICE OF ECONOMIC AND] Community Development, or designee; [, **SHALL SERVE AS AN EX-OFFICIO MEMBER; AND]**

3. The Director of the Real Estate Department [OF PLANNING], or designee[, **SHALL SERVE AS AN EX-OFFICIO MEMBER**]; and

4. The Alaska State Historic Preservation Officer (SHPO) [**SHALL SERVE AS AN EX-OFFICIO MEMBER**].

D. Qualifications. At a minimum, each voting member of the commission shall have a demonstrated interest, competence or knowledge of:

1. The history of Anchorage;
2. Architecture, design, history, real estate, construction or other matters relevant to judging the economic and cultural value of particular historic preservation activities; or
3. Historic preservation.
4. To the extent available in the Municipality, commission members shall include:

a. One architect, art historian or historic preservation architect;

b. One member with experience in building construction, such as a building contractor or structural engineer;

c. One member with experience in the real estate, such as a real estate developer, appraiser or broker;

d. One member as a representative of a recognized local historic preservation association or historic preservation group;

**[e. ONE HISTORIAN;]**

**e [F]. One archeologist;**

**f [G]. One Native Culture Advisor with knowledge of local indigenous history and culture;**

**g [H]. One member with legal expertise in historic preservation, land use, or real estate;**

**h [I]. Two [THREE] citizens-at-large members[, **AS SET OUT BELOW.****

I. **INITIALLY, THE AT-LARGE MEMBERS SHALL BE APPOINTED PURSUANT TO THE MINIMUM QUALIFICATIONS IN THIS SECTION.**

II. **UPON DESIGNATION OF ONE OR MORE HISTORIC DISTRICTS PURSUANT TO THIS CHAPTER, AN AT-LARGE POSITION SHALL BE FILLED BY A PERSON RESIDING WITHIN THE HISTORIC DISTRICT, IF A PERSON SO QUALIFIED IS AVAILABLE TO SERVICE.**

III. IF MORE THAN THREE HISTORIC DISTRICTS  
ARE DESIGNATED, THE MAYOR SHALL  
DETERMINE THE THREE HISTORIC  
DISTRICTS TO BE REPRESENTED ON THE  
COMMISSION].

5. If upon written documentation that a reasonable effort has been made to fill a position from a professional discipline that is not represented on the commission, the commission shall seek expertise in this area from consultants meeting the Secretary of the Interior's professional qualifications standards.

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F. Historic Preservation Officer.

1. The Director of [THE OFFICE OF ECONOMIC AND] Community Development shall appoint **a municipal employee as** an Historic Preservation Officer (HPO).
2. The HPO shall have a demonstrated interest in historic preservation and be a qualified professional in one or more pertinent fields, such as historic preservation, architecture, archeology, architectural history, cultural anthropology, history, historic architecture or a closely related field.
3. The duties of the HPO shall include:
  - a. Act as **staff support [SECRETARY]** for the commission;
  - b. Act as intermediary between the commission and municipal departments, including notification of appropriate officials of Historic Inventory (HI) and Historic Register (HR) properties.
  - c. Receive and present applications, with comments and evaluation as appropriate, to the commission for review.
  - d. Provide technical and background information to the commission.
  - e. Perform such other duties as required by the commission.

**G. ~~This commission shall terminate on October 14, 2013, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.~~**

(CAC 2.64.680-2.64.690; AO No. 77-304; AO No. 82-49; AO No. 83-44; AO No. 86-154; AO No. 87-96; AO No. 2004-96, § 1, 6-8-04; AO No. 2006-175, § 1, 1-9-07)

*Charter references:* Boards and commissions, § 5.07.

*Cross references:* Naming of municipal buildings, other fixed facilities and public places, Ch. 3.97; historic preservation project fund, Ch. 6.100; land use planning, supplementary district regulations, Ch. 21.45; building regulations, Ch. 23.05; public lands, Tit. 25.

*State law references:* Historical commissions, AS 29.55.010; historical district revolving loan fund, AS 45.98.

4.60.040 Library advisory board.

- A. There is established a library advisory board consisting of nine members. The chief librarian of the municipality shall be the executive secretary of and technical advisor to the board.

B. The board shall:

- 1 [A]. Act as the planning body in charge of all library activities of the municipality, including but not limited to operation of principal and branch libraries now existing or hereafter established, mobile library services, special library projects such as radio and television projects, and any and all other library functions.
- 2 [B]. Make recommendations to the administration and assembly for the adoption, change, repeal or alteration of rules, regulations, restrictions on library services, and all other matters directly or indirectly affecting the municipal library program.
- 3 [C]. Perform such other powers and duties as the assembly may refer from time to time.
- 4 [D]. Review annually the library budget and its operations.

C. This board shall terminate on October 14, 2011~~2~~, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.

(CAC 2.64.370-2.64.380; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04)

*Charter references:* Boards and commissions, § 5.07.

*Cross references:* Misuse and abuse of library materials, Ch. 8.70.

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**4.60.060** Municipal health and human services commission.

A. Composition; powers and duties; staff.

1. There is established a municipal health and human services commission whose purpose is to advise the Municipality on health and human services issues. Members shall broadly represent the community's principal social, economic, ethnic, age and gender-related characteristics.
2. The commission shall consist of 9 [15] persons.

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C. This commission shall terminate on October 14, 2011~~2~~, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.

(AO No. 255-76; AO No. 85-42(S-A); AO No. 86-131; AO No. 97-33, § 1, 5-6-97; AO No. 2003-99, § 1, 7-15-03; AO No. 2004-96, § 1, 6-8-04; AO No. 2009-62, § 1, 5-26-09)

*Cross references:* Environmental protection, Tit. 15; health, Tit. 16; utilities, Tit. 26.

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**4.60.085** Mt. View Community Recreation Center Advisory Commission.

- A. There is hereby established the Mt. View Community Recreation Center Advisory Commission consisting of seven voting members appointed by the mayor and confirmed by the assembly for terms of three years, provided however, the initial membership shall consist of two members appointed for one year, two members appointed for two years and three members appointed for three years. In addition, a

designee of a contractor operating the center may serve as a nonvoting member of the commission. The commission shall be governed by the provisions of Chapter 4.05.

B. A majority of the members of the Mt. View Community Recreation Center Advisory Commission shall be residents of the Mt. View Community Council Area and, in addition to the qualifications prescribed by Section 4.05.035, the commission shall have at least one member under the age of 18 years, one member who is active in and knowledgeable of cultural activities in the Mt. View Community Council Area and one member who is active in and knowledgeable of the endeavors of organizations providing human social services in the Mt. View Community Council Area.

C. The Mt. View Community Recreation Center Advisory Commission shall review, advise and make recommendations, at least once annually, to the mayor and the assembly through the parks and recreation commission on:

1. The management and operational services, including but not limited to the maintenance, management, marketing or recreational, educational, cultural and leisure programs and services ("services"), provided by the municipality or any municipal contractor at or under the sponsorship of the Mt. View Community Recreation Center ("center"), including contractor performance thereof;
2. The annual operating budget and annual operations plan for operating and maintaining the center and its services;
3. Whether the services, operating budget and operations plan reasonably meet the needs of all age groups for the services in the Mt. View Community Council area; and
4. Other subjects material and relevant to the operation and maintenance of the center and its services.

D. The commission may, through the department of cultural and recreational services, invite duly authorized representatives of a municipal contractor providing services to the center to be present at commission meetings, except lawfully authorized and convened executive sessions of the commission, provided however, that contractor representatives may be present at executive sessions of the commission if necessary to the conduct of the commission's business and their presence is requested by the commission.

**EE.** This commission shall terminate on October 14, 2011, unless affirmatively continued by the Assembly in accordance with section 4.05.150.



4.60.090 **Anchorage** parks and recreation **service area** commission.

A. There is established an Anchorage parks and recreation service area commission consisting of 9 [11] members.

B. The director of the department of cultural and recreational services shall be the executive secretary to the commission.

C. Membership of the commission should represent as broad a geographic area of the **service area** [MUNICIPAL BOWL] as possible.

D. The commission shall act in an advisory capacity to the mayor and assembly in all matters pertaining to parks and recreation **within the service area**, including but not limited to:

1 [A]. Development of policies for the long range and short range capital programs for acquisition and development of parks and open space for the implementation of recreation programs.

2 [B]. Advising the administration and assembly in regard to policies and fiscal matters that pertain to the department, including the annual budget prior to its presentation to the assembly.

3 [C]. Advice concerning management, care and control of public facilities by the adoption of rules and regulations governing the maintenance of order in, the use of, and the health, safety and conduct of the users of parks and recreation facilities.

4 [D]. Reviewing, advising and coordinating programs and planning with other governmental agencies, municipal groups and volunteer organizations.

5 [E]. Advising the citizen's naming panel on selections of names for park sites and park or recreation facilities under the provisions of Chapter 3.97.

6 [F]. Advice concerning planning, design and standards for open space and recreation facilities through the public hearing and public meeting process.

E. Before the assembly acts on acquisitions, amendments to the park and recreation plans, the park and recreation capital improvement program, proposed development of park, recreation or open space facilities, the budget, funding for the capital improvement plan, or ordinances relating to the park and recreation program, and contributions to private recreation organizations and activities, contract or management services, it shall first refer the matter to the commission for its recommendations and comments.

F. This commission shall terminate on October 14, 2012, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.

(AO No. 84-28; AO No. 95-223, § 1, expires 1-20-1998; AO No. 98-25, § 1, expires 3-7-2001; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04; AO No. 2006-51(S), § 8, 6-20-06; AO No. 2007-129, § 1, 10-9-07)

Cross references: Public lands, Tit. 25.

4.60.095 Human resources advisory board.

A. There is established a human resources advisory board to exercise the

powers and duties more particularly set forth in Title 3.

**B. This board shall terminate on October 14, 2013, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.**

(AO No. 48-76; AO No. 95-223, § 1, expires 1-20-1998; AO No. 97-102, § 9, 8-19-97; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04)

*Editor's note:* Formerly, § 4.60.095 was codified as § 4.40.090.

*Cross references:* Personnel rules, Ch. 3.30.

#### 4.60.100 Public transit advisory board.

**A.** There is established a public transit advisory board consisting of nine persons to advise the assembly and the mayor. At least two of the members shall be disabled. The board is intended to contribute to the long range planning of a balanced public transit system in the municipality. The board is not intended to regulate the transportation industry or to adjudicate the rights and duties of public and private carriers.

**B.** The board shall:

- 1 [A]. Conduct investigations into the requirements for a balanced publicly owned and operated transit system within the municipality.
- 2 [B]. Make recommendations to the assembly and the mayor on municipal policy with respect to:
  - i [1]. Routes, fares, schedules, levels of service and service area of publicly owned and operated transit systems.
  - ii [2]. Fares, levels of service and service area of publicly owned and operated paratransit systems.
  - iii [3]. Integration of public and private transit systems.
  - iv [4]. Budget review, capital improvement programs and funding of publicly owned and operated transit systems.
  - v [5]. The location and development of transit facilities, transit corridors and those aspects of transit that contribute to orderly and economic development within the municipality.
  - vi [6]. Other matters relating to municipal transportation policy as the assembly, by ordinance or resolution, may direct, or as the mayor, by written request, may direct.
- 3 [C]. Assist the assembly and mayor in supporting and promoting the use of transit in the municipality and in locating, developing and obtaining funding for the publicly owned and operated transit system.

**C.** The director of the public transportation department shall provide information and data relating to the operation of the publicly owned and operated transit system and such other information as may be acquired during the course of his official duties. In addition, the director of the public transportation department shall, prior to making any final decision regarding those items embodied in subsection B.2. [OF THIS

SECTION], consult and actively seek the advice and counsel of the board.

D. The board may, at any time, make inquiries into transit systems in other cities and areas of the United States or Canada and may investigate new and innovative transit concepts which may from time to time be developed.

E. This board shall terminate on October 14, 2012, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.

(GAAB 5.80.010-5.80.020, 5.80.070-5.80.080; AO No. 82-49; AO No. 83-44; AO No. 95-223, § 1, expires 1-20-1998; AO No. 96-47, § 3, 3-5-96; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2000-81, § 1, 5-16-00; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04)

*Cross references:* Transportation, Tit. 11.

#### 4.60.110 Senior citizens advisory commission.

A. There is established a senior citizens advisory commission consisting of 9 [15] members, each of whom shall serve for a three-year term. The commission shall be empowered to:

1 [A]. Advise the mayor, the assembly and appropriate department heads with respect to aspects of aging which bear upon the welfare of senior citizens.

2 [B]. Conduct surveys and compile and disseminate for the benefit of senior citizens information on housing, health, nutrition, transportation, education, recreation, legal services and social and mental health services.

3 [C]. Carry out educational and public relations programs designed to create public awareness of the needs of senior citizens and the community services which senior citizens can provide.

4 [D]. Assist and provide programs that alert elderly persons of the resources and services available to them.

B.

C.B. This commission shall terminate on October 14, 2012, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.

(AO No. 49-76; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-44, § 2, 2-27-01; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04; AO No. 2005-68, § 2, 5-31-05)

#### 4.60.120 Sister cities commission.

A. There is established a sister cities commission, consisting of not less than 9 [11] members, to develop programs of cooperation, to foster mutual respect and good will and to promote understanding between the people of the sister cities.

B. The commission shall:

1 [A]. Advise the assembly and act as assembly representative to the various sister cities committees.

- 2 [B]. Formulate a comprehensive sister cities program consistent with the purposes of the commission for submission to the assembly.
- 3 [C]. Gather information for and publicize activities of the sister cities commission.
- 4 [D]. Solicit public participation and contributions in sister cities programs and activities.
- 5 [E]. Advise the assembly and mayor of the status of commission activities.
- 6 [F]. Prepare and submit to the assembly a yearly report of commission activities.
- 7 [G]. Coordinate, aid or plan with or between educational institutions, community groups and interested persons to develop public interest and participation in the sister cities program.

C. The sunset provisions in section 4.05.150 shall not apply to this commission.

(CAC 2.64.640-2.64.660; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04)

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**4.60.150      Arts advisory commission.**

**A. There is established an arts advisory commission consisting of nine (9) [11] members. The commission shall:**

- 1 [A]. Advise the mayor and assembly concerning all matters pertaining to municipal involvement in the arts in the community except those programs officially under the purview of other advisory bodies.
- 2 [B]. Receive requests for funds from community arts organizations and recommend to the mayor and assembly those projects and organizations which should receive municipal funding.
- 3 [C]. Promote public and private cooperation in support of the arts.
4. This commission shall terminate on October 14, 2014~~3~~, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.

(AO No. 77-130; AO No. 82-49; AO No. 84-81(S); AO No. 85-8; AO No. 223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04)

*Cross references:* Qualifications of members of boards and commissions, § 4.05.035; terms of members of boards and commissions, § 4.05.040; funds for works of art in public facilities, Ch. 7.40.

*State law references:* Alaska State Council on the Arts, AS 44.27.041.

**4.60.160      Municipal airports aviation advisory commission.**

**A. There is established a municipal airports aviation advisory commission consisting of seven (7) persons, including one member of the Alaska Airmen's Association, Inc., two owners of residential real property located within one mile of the boundaries of any municipal airport, one business person who has a place of business on land leased from the**

municipality at a municipal airport, one business person with a place of business in the municipality, and at least one FAA-licensed general aviation pilot.

**B.** The commission shall:

1 [A]. Advise and make recommendations to the administration and assembly on all matters pertaining to the annual operating budget for municipal airports; and

2 [B]. Advise and make recommendations to the administration and assembly on all matters pertaining to operations of municipal airports, including rules, regulations and administrative guidelines in force at municipal airports.

**C.** This commission shall terminate on October 14, 2013, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.

(AO No. 77-213; AO No. 84-27(S); AO No. 98-75, § 1, 5-19-98; AO No. 2001-68, § 1, 5-8-01; AO No. 2004-95, 6-8-04; AO No. 2004-96, § 1, 6-8-04)

Cross references: Municipal airports, Ch. 11.60.

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**4.60.180**      Animal control advisory board.

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**C.** ~~This board shall terminate on October 14, 2013, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.~~

(AO No. 79-173; AO No. 80-193; AO No. 81-211; AO No. 82-192; AO No. 85-214; AO No. 98-57, § 1, expires 3-31-2001; AO No. 2001-67, § 1, 3-27-01; AO No. 2004-66, § 1, 4-13-04; AO No. 2004-96, § 1, 6-8-04)

Editor's note: It should be noted that AO No. 2004-66, § 1, expires March 31, 2007.

Charter references: Boards and commissions, § 5.07.

Cross references: Animals, Tit. 17.

**4.60.190**      Public facilities advisory commission. (Repealed)

[A. THERE IS ESTABLISHED A PUBLIC FACILITIES ADVISORY COMMISSION CONSISTING OF NINE PERSONS TO ADVISE THE MAYOR AND THE ASSEMBLY ON POLICY MATTERS PERTAINING TO MANAGEMENT ISSUES RELATED TO THE FOLLOWING MUNICIPALLY OWNED/CONTRACTOR-OPERATED FACILITIES:

1. WILLIAM A. EGAN CIVIC AND CONVENTION CENTER
2. GEORGE M. SULLIVAN ARENA
3. DEMPSEY ANDERSON ICE ARENA
4. BEN BOEKE ICE ARENA
5. OTHER PUBLIC FACILITIES AS THE MAYOR MAY DESIGNATE.

B. THE COMMISSION SHALL:

1. AT THE REQUEST OF THE MAYOR OR HIS DESIGNEE, MAKE RECOMMENDATIONS FOR POLICIES ON THE EGAN CONVENTION CENTER, GEORGE SULLIVAN ARENA, DEMPSEY-ANDERSON ARENA, BEN BOEKE ARENA, AND OTHER PUBLIC FACILITIES AND PUBLIC LEASES, TO INCLUDE:

- A. RESERVES FOR LONG-TERM MAINTENANCE AND REPLACEMENT;
  - B. PROCESS FOR SITE SELECTION OF PUBLIC FACILITIES;
  - C. POLICY FOR PRIVATE USE OF PUBLIC FACILITIES;
  - D. POLICY GUIDELINES FOR DISPOSAL OR TRANSFER OF SELECTED FACILITIES;
  - E. POLICY GUIDELINES FOR LEASING VS. OWNING PUBLIC FACILITIES;
  - F. ANNUAL APPROPRIATIONS AND OPERATION PLANS;
  - G. PROPOSED MUNICIPAL REGULATIONS OR AMENDMENTS GOVERNING OPERATIONS AND USE; AND
  - H. RECOMMENDATIONS ON PUBLIC OR COMMUNITY ISSUES THAT AFFECT THESE FACILITIES.
- C. REVIEW AND, UPON REQUEST, MAKE RECOMMENDATIONS TO THE MAYOR ON THE ANNUAL OPERATIONS PLANS ASSOCIATED WITH THE FACILITIES INDICATED IN THIS SECTION.
- D. ON REQUEST OF THE MAYOR OR HIS DESIGNEE, REVIEW AND MAKE RECOMMENDATIONS ON PROPOSED MUNICIPAL REGULATIONS OR AMENDMENTS GOVERNING OPERATIONS AND USE OF THE FACILITIES INDICATED IN THIS SECTION.
- E. AT THE REQUEST OF THE MAYOR OR HIS DESIGNEE, REVIEW AND MAKE RECOMMENDATIONS ON PUBLIC OR COMMUNITY ISSUES THAT AFFECT THE FACILITIES INDICATED IN THIS SECTION.
- F. RESERVED.]
- (AO No. 82-133; AO No. 84-47; AO No. 90-34; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04; AO No. 2004-166, § 1, 1-11-05; AO No. 2006-51(S), § 9, 6-20-06; AO No. 2007-129, § 2, 10-9-07)
- Cross references:* Public lands, Tit. 25.

#### 4.60.200 Heritage Land Bank advisory commission.

There is established a Heritage Land Bank advisory commission, to perform those functions assigned to it by chapter [AMC SECTION] 25.40.

- A. The Heritage Land Bank advisory commission shall be composed of seven voting public members appointed by the mayor and confirmed by the assembly. When appointing members to the Heritage Land Bank advisory commission, the mayor shall consider public members selected from a diversity of geographic residence, occupations, and civic involvement in the Anchorage community. At least one member shall reside in the Girdwood area and at least one member shall reside in the Eagle River-Chugiak area. No more than three members shall have professional interests in acquisition, financing or development of private real property within the municipality. Those persons appointed and confirmed shall serve a term of three years. No person may serve more than two consecutive three-year terms on the commission.
- B. The Heritage Land Bank advisory commission shall directly involve in its functions the Anchorage School District, Parks and Recreation Commission, Planning and Zoning Commission, other affected municipal agencies, community councils and the public. The

commission may initiate actions with other boards and commissions when deemed necessary to perform its functions.

C. The members of the Heritage Land Bank advisory commission specified in this section shall be filled by appointment upon expiration of the terms of office of those persons presently serving on the commission.

D. This commission shall terminate on October 14, 2014~~2~~, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.

(AO No. 83-86; AO No. 86-108(S); AO No. 87-98(S); AO No. 95-198(S-3), § 1, 12-5-95; AO No. 98-76, § 1, 7-14-98; AO No. 2004-96, § 1, 6-8-04)

Cross references: Heritage Land Bank, Ch. 25.40.

#### 4.60.210 Municipal women's commission **(Repealed)**.

**[THERE IS ESTABLISHED A MUNICIPAL WOMEN'S COMMISSION CONSISTING OF NINE MEMBERS TO ADVISE THE MAYOR AND ASSEMBLY ON MATTERS PERTAINING TO THE STATUS OF WOMEN. THE COMMISSION SHALL BE PARTICULARLY CONCERNED WITH IMPROVING OPPORTUNITIES FOR WOMEN IN THE COMMUNITY.**

**THE MAYOR SHALL DESIGNATE AN EXECUTIVE SECRETARY AND ADVISOR TO THE COMMISSION.**

#### **THE COMMISSION SHALL:**

1. **ACT AS A CLEARING HOUSE AND COORDINATING BODY FOR INFORMATION RELATING TO THE STATUS OF WOMEN.**
2. **DISSEMINATE RESULTS OF RESEARCH AND OTHER INFORMATION ON WOMEN'S ISSUES.**
3. **ANALYZE AND SET PRIORITIES FOR WOMEN'S NEEDS AT THE LOCAL LEVEL.**
4. **RECOMMEND LEGISLATIVE AND ADMINISTRATIVE ACTION ON WOMEN'S ISSUES.**
5. **ENCOURAGE WOMEN TO UTILIZE THEIR CAPABILITIES AND TO ASSUME LEADERSHIP ROLES.**
6. **ACT AS A LIAISON BETWEEN THE STATE WOMEN'S COMMISSION AND LOCAL WOMEN.]**

~~D. This commission shall terminate on October 14, 2011, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.~~

(AO No. 84-188; AO No. 98-122, § 1, 8-25-98; AO No. 2004-96, § 1, 6-8-04)

Cross references: Equal rights, Tit. 5; equal employment opportunity contract compliance, Ch. 7.50; disadvantaged and women owned business enterprise, Ch. 7.60.

State law references: Alaska Human Relations [WOMEN'S] Commission, AS 44.19.600 et seq.

#### 4.60.220 Municipal military and veterans affairs commission.

1 A. There is established a municipal military and veterans affairs  
2 commission consisting of not more than 9 [11] members. Members  
3 shall be honorably discharged United States military veterans, reserve  
4 or National Guard members not covered by 10 U.S.C. § 973(b)(1), with  
5 a demonstrated interest in veterans affairs. All members shall be  
6 appointed by the mayor and confirmed by the assembly. Members  
7 initially appointed shall serve one-year terms. The Mayor shall invite  
8 four active duty military liaisons to the Commission. The participation of  
9 these liaisons does not constitute the holding of civil office, nor shall  
10 they exercise any sovereign power of the Municipality. An active duty  
11 military liaison is not entitled to vote on any question to be determined  
12 by the board or commission nor is a liaison a member for the purpose  
13 of establishing a quorum of the commission. The mayor shall consult  
14 with and ask the Alaska Command Commander to appoint three active  
15 duty military liaisons, and the Adjutant General of the Alaska National  
16 Guard to appoint one active duty National Guard liaison to the  
17 commission.

18 \*\*\* \*\*

19 ~~C. This commission shall terminate on October 14, 2012, unless~~  
20 ~~affirmatively continued by the Assembly for an additional three (3)~~  
21 ~~years in accordance with section 4.05.150.~~  
22

23 (AO No. 88-32(S-1); AO No. 88-185; AO No. 89-1; AO No. 89-155; AO No. 93-3, expires 1-17-  
24 96; AO No. 95-224, § 1, expires 1-17-99; AO No. 99-6, § 1, expires 1-17-02; AO No. 2001-189,  
25 § 1, expires 1-17-05; AO No. 2004-96, § 1, 6-8-04; AO No. 2004-97, § 1, 6-22-04)

26 State law references: Veterans affairs, AS 26.10.010 et seq.

27  
28 4.60.230 Anchorage Memorial Park Cemetery advisory board.

29  
30 A. There is established an Anchorage Memorial Park Cemetery advisory  
31 board consisting of five members. Two members shall represent  
32 different privately owned tracts, and three members shall represent the  
33 community at large with at least one of these three from the funeral  
34 home and mortuary service sector. The director of the municipal  
35 managing agency designated pursuant to Section 25.10.050 or its  
36 designee shall act as ex officio member.

37 B. The commission shall act in an advisory capacity to the mayor and the  
38 assembly in matters of policy concerning the Anchorage Memorial Park  
39 Cemetery, including but not limited to the following:

- 40 1 [a]. Development of the established cemetery.  
41 2 [b]. Adoption, change, repeal or alteration of rules, regulations,  
42 restrictions on cemetery services, and all matters directly or  
43 indirectly affecting the Anchorage Memorial Park Cemetery.  
44 3 [c]. Annual review of the cemetery budget and its operations.  
45 4 [d]. Planning and coordination involving other private cemetery  
46 owners and volunteer organizations.  
47 5 [e]. Preservation of the history and integrity of the Anchorage  
48 Memorial Park Cemetery.  
49 6 [f]. Performance of such other powers and duties as the mayor or  
50 the assembly may designate from time to time.



C. This board shall terminate on October 14, 2012, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.

(AO No. 91-33; AO No. 97-32, § 1, expires 4-2-2000; AO No. 2003-98, § 1, 7-15-03; AO No. 2004-96, § 1, 6-8-04)

*Cross references:* Anchorage Memorial Park, Ch. 25.60.

#### 4.60.240 Americans With Disabilities Act advisory commission.

A. There is established an Americans With Disabilities Act advisory commission consisting of seven members, with three members from active disability organizations and four members of the community. The director of the department of health and human services or a designee selected by the mayor will act as the executive secretary for the commission.

B. The commission shall:

- 1 [A]. Review the Americans With Disabilities Act in order to maintain a clear and comprehensive understanding of federal legislation addressing all forms of discrimination against individuals on the basis of disability.
- 2 [B]. Make recommendations to the mayor and assembly for the adoption, change or repeal of municipal laws, rules, regulations, restrictions or other matters affecting the individuals with disabilities community.
- 3 [C]. Act in an advisory capacity to the mayor and the assembly in matters of policy concerning implementation by the municipality of the Americans With Disabilities Act.
- 4 [D]. Report at least annually to the mayor and the assembly on individuals with disabilities issues and progress in relevant areas such as employment and public and private accommodations.
- 5 [E]. Identify municipal facilities and employment procedures that require modifications and advise the mayor and assembly of those issues.
- 6 [F]. Undertake efforts to open and maintain channels of communication with the disabled community of the municipality and to periodically hold hearings on matters of importance to that community, the Anchorage community as a whole, and the municipal government.
- 7 [G]. Carry out educational and public relations programs designed to create public awareness.
- 8 [H]. Perform such other powers and duties as the assembly may refer from time to time.

C. This commission shall terminate on October 14, 2012, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.

(AO No. 92-8(S); AO No. 98-24, § 1, expires 2-25-2001; AO No. 2002-123, § 1, 1-1-03; AO No. 2004-96, § 1, 6-8-04)

*Cross references:* Personnel rules, Ch. 3.30; transportation, Tit. 11.

4.60.260 Housing and neighborhood development commission.

A. There is hereby established a housing and neighborhood development commission consisting of 9 [13] members.

1. This commission shall include a minimum of two (2) members meeting the qualifications of section 4.60.260 C.1. who shall serve on the Oversight Subcommittee on Homelessness as set forth in [AMC] section 4.60.260 C., and a minimum of four (4) members representing lower-income neighborhoods.

2. The remainder of the commission shall be composed of members who experience disabilities, and representatives of each of the following interests: the real estate industry, the banking industry, not-for-profit housing organizations, homebuilders, and residential shelter providers.

3. The director of health and human services [THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT] or a designee selected by the mayor, shall act as executive secretary for the commission.

\*\*\* \*\*\* \*\*\*

D. This commission shall terminate on October 14, 2014, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.

(AO No. 93-64(S); AO No. 96-57, § 1, expires 4-27-1999; AO No. 97-62, § 1, 5-6-97; AO No. 2001-71, § 1, 3-27-01; AO No. 2003-100, § 1, 7-22-03; AO No. 2004-96, § 1, 6-8-04; AO No. 2004-180(am), § 2, 1-11-05)

Cross references: Public lands, Tit. 25.

~~4.60.265 Service area supervisory boards.~~

~~Service area supervisory boards are established [AS PROVIDED FOR] in Title 27.~~

~~Charter references: Service area boards, § 9.01(c).~~

~~Cross references: Public meetings, Ch. 1.25.~~

4.60.270 Public safety advisory commission.

\*\*\* \*\*\* \*\*\*

D. Nothing in [SUB]section B. [OF THIS SECTION] should be construed to provide the following authority to the public safety advisory commission:

1. To hear or advise on any concerns or complaints related to potential or pending litigation with the municipality;

2. To review or advise on any complaints, concerns or negotiation strategies related to labor contracts with the municipality;

3. To review or advise on any hiring or disciplinary decisions made by the fire department or police department;

4. To review or advise on past, pending or potential grievance, arbitration or administrative matters that pertain to public safety

personnel;

5. To review any personnel files of public safety employees or police department staff inspection files (such review is barred by Section 3.30.016 D. and the collective bargaining agreement with the municipal police department employee's association);
6. To review police reports and records unless in compliance with Section 3.90.040 C. AS 47.10.093, [SECTION 3.90.040 C. OF THIS CODE,] AS 9.25.120, AS 12.61.110, AS 11.41.300(a)(1)(c), AS 11.41.410-AS 11.41.460, and AS 12.62.160 is met prior to review.

E. This commission shall terminate on October 14, 20124, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.

(AO No. 95-65(S-2), § 1, 4-30-96; AO No. 99-90, § 1, expires 4-30-2002; AO No. 2004-96, § 1, 6-8-04)

*Editor's note:* Section 2 of AO No. 95-142 provides that AO No. 95-142 shall apply retroactively to the date of appointment of all members of the retirement board appointed under subsection B of this section. Subsequently, AO No. 99-90, § 1, adopted July 20, 1999, provided that the public safety advisory commission shall be continued and reestablished for an additional period of three years from and after April 30, 1999.

4.60.275 Youth advisory commission **(Repealed)**.

**[A. THERE IS ESTABLISHED A YOUTH ADVISORY COMMISSION CONSISTING OF 9-[15] MEMBERS BETWEEN 14 AND 22 YEARS OF AGE WHOSE TERMS SHALL COMMENCE JULY 1 AND END MIDNIGHT JUNE 30, EXCEPT AS TO MEMBERS APPOINTED TO FILL AN UNEXPIRED TERM. THIS COMMISSION WILL ADVISE THE MAYOR AND ASSEMBLY ON ISSUES, SERVICES AND PROGRAMS RELATED TO YOUTH. THE SPECIAL ASSISTANT ON COMMUNITY RELATIONS, OR A DESIGNEE SELECTED BY THE MAYOR SHALL ACT AS EXECUTIVE SECRETARY FOR THE COMMISSION. MEMBERS WILL BE APPOINTED BY THE MAYOR, SUBJECT TO APPROVAL BY THE ASSEMBLY. THE COMMISSION SHALL HAVE THE FOLLOWING POWERS AND DUTIES:**

**B. THE YOUTH ADVISORY COMMISSION SHALL HAVE THE FOLLOWING POWERS AND DUTIES:**

1. ADVISE THE MAYOR AND ASSEMBLY ON ISSUES, SERVICES AND PROGRAMS RELATED TO THE YOUTHS IN OUR COMMUNITY.
2. ASSIST AND ADVISE THE ADMINISTRATION AND ASSEMBLY IN DEVELOPING PLANS FOR THE ESTABLISHMENT OF PROGRAMS AND SERVICES WHERE NONE NOW EXIST.
3. ASSIST IN COORDINATING YOUTH SERVICES AND PROGRAMS.
4. ASSIST AND ADVISE THE MAYOR AND ASSEMBLY ON EXISTING SERVICES AND PROGRAMS FOR YOUTH.
5. CONDUCT EDUCATIONAL AND PUBLIC RELATIONS

PROGRAMS DESIGNED TO CREATE PUBLIC AWARENESS OF THE NEEDS OF YOUTH AND THE SERVICES WHICH YOUTH CAN PROVIDE TO THE COMMUNITY.

6. CONDUCT SURVEYS AND COMPILE AND DISSEMINATE INFORMATION CONCERNING HOUSING, HEALTH, NUTRITION, TRANSPORTATION, EDUCATION, RECREATION, LEGAL SERVICES, AND SOCIAL AND MENTAL HEALTH SERVICES AVAILABLE OR NOT AVAILABLE TO YOUTH.

7. AT THEIR OWN INITIATIVE, OR IN RESPONSE FROM THE MAYOR OR ASSEMBLY, MAKE RECOMMENDATIONS TO THE MAYOR AND ASSEMBLY REGARDING POLICIES, PRACTICES AND LEGISLATION WHICH AFFECT THE YOUTH OF OUR COMMUNITY.

8. THE COMMISSION SHALL SELECT ADULT COMMUNITY MEMBERS TO SERVE AS ITS ADVISORY BOARD. MEMBERS WILL BE APPOINTED BY THE YOUTH COMMISSION, SUBJECT TO APPROVAL BY THE MAYOR.]

~~C. This commission shall terminate on October 14, 2012, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.~~

(AO No. 95-64, § 1, 3-7-95; AO No. 95-132, § 1, 6-6-95; AO No. 96-64, § 1, 4-23-96; AO No. 98-26, § 1, expires 3-7-2001; AO No. 2001-61, § 1, 3-27-01; AO No. 2004-69, § 1, 4-13-04; AO No. 2004-96, § 1, 6-8-04; AO No. 2005-80, § 2, 9-27-05)

*Editor's note:* It should be noted that AO No. 2004-69, § 1, expires March 7, 2007.

**4.60.280 Recycling and waste reduction advisory task force. (Repealed)**

[(A) THAT THE MAYOR SHALL IS REQUESTED TO ESTABLISH RECYCLING AND WASTE REDUCTION ADVISORY TASK FORCE COMPRISED OF TEN MEMBERS, FIVE APPOINTED BY THE MAYOR AND FIVE APPOINTED BY THE ASSEMBLY. ALL APPOINTMENTS SHALL BE APPROVED BY THE ASSEMBLY.

THE PURPOSE OF THE TASK FORCE IS TO DEVELOP A COMPREHENSIVE PLAN TO ENCOURAGE RECYCLING AND WASTE REDUCTION IN THE ANCHORAGE AREA.

(B) THAT THE TASK FORCE WILL DEVELOP AN RFP TO HIRE A CONTRACTOR TO PERFORM A FEASIBILITY STUDY ON WASTE CONTENT, RECYCLABLE MATERIALS, REMANUFACTURE OPPORTUNITIES, REUSE OPTIONS, COST/BENEFIT DETERMINATION, AND MARKET POTENTIAL.

(C) THAT THE GOAL FOR PREPARATION AND RELEASE OF THE RFP IS AUGUST 1, 1997, AND COMPLETION OF A DRAFT COMPREHENSIVE WASTE MANAGEMENT PLAN IS 12 MONTHS AFTER COMPLETION OF THE FEASIBILITY STUDY.]

(AR No. 97-95, §§ 1-3, 4-29-97; AR No. 97-162, § 1, 7-1-97; AO No. 2004-96, § 1, 6-8-04)

*Editor's note:* AR No. 97-95, §§ 1-3, effective April 29, 1997, did not specifically amend the Code. However, such provisions were treated as adding a new § 4.60.280, at the discretion of the editor.

**4.60.290 Anchorage Community Diversity Advisory Commission.**

A. There is hereby established the Anchorage Community Diversity

Advisory commission, consisting of nine members, reflective of the diverse population of Anchorage. Members of the commission may be nominated by the mayor, any member of the assembly or any member of the public, and shall be appointed by the mayor and the mayor shall set their terms, confirmed by the Assembly.

B. The purpose of the commission is to increase the community's awareness of and appreciation for the unique racial and ethnic diversity of Anchorage and to promote acceptance in Anchorage. The commission shall be staffed by, and report directly to, the office of equal opportunity.

C. The Anchorage Community Diversity Advisory Commission shall have the following powers and duties:

1. Act as a clearinghouse and serve as the executive board of the community diversity coalition to receive and coordinate information on and the status of racial and ethnic issues in Anchorage;
2. Serve as the municipality's informational resource on issues of diversity-related conflict as situations arise;
3. Hear and review public concerns on racial and ethnic issues in Anchorage and make recommendations to the office of equal opportunity;
4. Advise and recommend policies to the mayor and assembly that will enhance appreciation of racial and ethnic diversity and promote acceptance within Anchorage; and
5. Collaborate with other agencies and community programs to raise the consciousness of the community regarding the unique racial and ethnic diversity of Anchorage to promote acceptance.

D. This commission shall terminate on October 14, 2012, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.

(AO No. 2006-128, § 1, 9-26-06)

*Editor's note:* AO No. 2006-128, § 1, effective September 26, 2006, amended the Code by adding provisions designated as a new Section 4.60.280. Inasmuch as there already exist provisions so designated, the provisions of said ordinance have been included herein as a new Section 4.60.290 at the discretion of the editor.

**Section 6.** Anchorage Municipal Code chapter 4.70, Utility Commissions, is amended to read as follows:

~~4.70.010~~ — ~~Generally.~~

A. ~~A [THERE ARE ESTABLISHED THE FOLLOWING] municipal public utility commission[s] shall be established under this chapter[.]~~

- ~~1. SOLID WASTE SERVICES COMMISSION FOR SOLID WASTE SERVICES CONSISTING OF THE MUNICIPAL REFUSE COLLECTIONS UTILITY AND SOLID WASTE DISPOSAL UTILITY[.]~~

\*\*\*      \*\*\*      \*\*\*

~~(CAC 2.64.450-2.64.470; AO No. 89-51(S-3); AO No. 91-142(S-1); AO No. 91-173(S); AO No.~~

~~2004-96, § 1, 6-8-04; AO No. 2005-107, § 2, 9-13-05; AO No. 2008-90(S), § 5, 1-1-09)~~  
~~Cross references: Municipal light and power commission, § 4.70.030.~~

\*\*\*      \*\*\*      \*\*\*

**4.70.040      Solid waste and recycling advisory commission.**

A.      There is established a solid waste **and recycling advisory** commission consisting of seven (7) members. ~~The director of municipal solid waste services shall be the executive secretary and the technical advisor to the commission.~~

B.      In addition to the general responsibilities set forth in section 4.70.010, ~~t~~**[T]he commission shall:**

~~1 [A]. Review solid waste department policies and practices.~~

~~2 [B]. Review annually the solid waste department's budget and operations.~~

~~13 [C].~~      **Conduct public input hearings when deemed appropriate on matters pertaining to recycling, composting, and waste reduction, including but not limited to, services, rates, and regulations.**

~~4 [D]. Make recommendations to the mayor and the assembly on the topics and issues reviewed by the commission.~~

~~25 [E].~~      **Assist with public outreach and education on the topics of recycling, composting, and waste reduction.**

~~6 [F]. Encourage economic development associated with waste management and materials recovery activities.~~

~~7 [G]. Perform such other duties as the mayor and the assembly may from time to time refer to the consideration of the commission.~~

G.      This commission shall terminate on October 14, 2011, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150

(AO No. 82-92; AO No. 98-123, § 1, 8-25-98; AO No. 2001-147, § 1, 8-28-01; AO No. 2001-189, § 3, expires 9-1-04; AO No. 2004-96, § 1, 6-8-04; AO No. 2006-73, § 1, 5-23-06; AO No. 2011-24(S), § 7, 5-24-11)

~~Cross references: Solid waste collection, Ch. 26.70; solid waste disposal, Ch. 26.80.~~

\*\*\*      \*\*\*      \*\*\*

**Section 7.**      Anchorage Municipal Code chapter 4.80 is amended to read as follows:

**4.80.010      Anchorage Community Development Authority Board of Directors.**

A.      There is established an Anchorage Community Development Authority Board of Directors with the powers and duties more particularly set forth in Chapter 25.35.

B.      This board shall terminate on October 14, 2013, unless affirmatively continued by the Assembly **for an additional three (3) years** in accordance with section 4.05.150.

(AO No. 84-10(S); AO No. 2004-181(S-1), § 1, 1-18-05)  
*Cross references:* Anchorage Community Development Authority, Ch. 25.35.

**4.80.020 Anchorage Water and Wastewater Utility Authority Board of Directors.**

A. There is established an Anchorage Water and Wastewater Utility Authority Board of Directors with the powers and duties **described herein more particularly set forth in title 31.**

\*\*\* \*\*

**JB.** The sunset provisions in section 4.05.150 shall not apply to this board.

(AO No. 2005-107, § 4, 9-13-05; **AO No. 2011-24(S), §10, 5-24-11**)

**~~4.80.030 Municipal Light & Power Utility Board of Directors.~~**

~~A. There is established a Municipal Light & Power Utility Board of Directors with the powers and duties more particularly set forth in title 32.~~

~~B. The sunset provisions in section 4.05.150 shall not apply to this board.~~

~~(AO No. 2008-90(S), § 7, 1-1-09)~~

**Section 8.** Anchorage Municipal Code chapter 4.90 is amended to read as follows:

**Chapter 4.90 WATERSHED AND NATURAL RESOURCES ADVISORY COMMISSION\***

*\*Editor's note--*AO No. 2008-89, § 1, effective July 29, 2008, repealed Ch. 4.90, §§ 4.90.010--4.90.040, which pertained to the aquatic resource commission. History of former AMC Ch. 4.90 is as set out below. Section 2 of AO No. 2008-89 enacted provisions designated as a new Ch. 4.90, §§ 4.90.010--4.90.030, to read as herein set out. See also the Code Comparative Table.  
*Cross references:* Personnel rules, Ch. 3.30; equal employment opportunity contract compliance, Ch. 7.50; disadvantaged and woman-owned business enterprises, Ch. 7.60; environmental protection, Tit. 15.

**4.90.010 Purpose & Goal.**

- A. There is established a Watershed & Natural Resources Advisory Commission.
- B. The Commission serves as a technical liaison between municipal departments, the community and state and federal agencies having water quality, watershed and natural resources management responsibilities, programs to restore and improve fish and wildlife habitat and other activities to increase community stewardship of aquatic and other natural resources within the Municipality of Anchorage.
- C. The goal of the commission is to sustain the economic and community benefits of healthy creeks, watersheds and natural resource lands within the Municipality of Anchorage by providing technical advice and

guidance to help facilitate coordinated and collaborative local, state, federal and private sector watershed and natural resources stewardship, restoration and protection actions.

D. This commission shall terminate on October 14, 2011, unless affirmatively continued by the Assembly for an additional three (3) years in accordance with section 4.05.150.

(AO No. 91-152; AO No. 2008-89, §2, 7-29-08)

#### 4.90.020 Composition of Commission.

- A. The watershed and natural resources advisory commission shall be composed of nine members.
- B. When making commission appointments, due consideration shall be given to technical qualifications in the fields of aquatic resources, creek restoration, fish passage, hydrology, land management, engineering, project management and permitting, watershed management, education/outreach and fish and wildlife.

(AO No. 91-152; AO No. 2008-89, §2, 7-29-08)

#### 4.90.030 Powers & Duties.

- A. The commission has the following powers and duties:
  - 1. Make recommendations, provide advice, and submit reports to the Assembly, the mayor, and municipal departments on watershed, creek and natural resource stewardship, restoration, and protection matters.
  - 2. Serve as a technical liaison and point of contact between the Municipality and state and federal natural resource, fish and wildlife management agencies, and other interests involved in the stewardship, restoration, management and protection of aquatic habitat, watersheds and natural resource.
  - 3. Review and make recommendations for such special studies on watershed, creek and natural resource matters as may be requested or designated by municipal departments or boards, commissions, or the Assembly.
  - 4. Act in a technical advisory capacity to the parks and Recreation commission, Heritage Land Bank Advisory Commission, community councils and other municipal boards and commissions on matters related to creeks, watersheds, and natural resource lands.
  - 5. Provide recommendations to the Mayor and the Assembly on annual capital improvement plans and budgets for natural resource, creek restoration and watershed related activities and projects.
  - 6. Function as the permanent advisory entity for the Municipality's sustainable Salmon Program and National Fish Habitat Partnership activities.
  - 7. Assist with public outreach and education on topics and issues



- of interest to the commission.
8. Provide technical advice, as requested, to the Anchorage School District on curricula and other school programs addressing watersheds, stream ecology, wildlife management and creek restoration.
9. Perform other duties, as requested by the Mayor and the Assembly.
10. Prepare an annual report of commission activities.

(AO No. 91-152; AO No. 2008-89, §2, 7-29-08)

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**Section 9.** Anchorage Municipal Code section 7.40.050 is amended to read as follows:

**7.40.050      Art selection.**

- A. Where the construction, creation or commissioning of works of art is to be incorporated in the building or facility or its grounds, such works of art shall be chosen or approved by a jury consisting of the architect or project designer, a representative of the user department, at least two (2) municipal representatives selected by the director of public works, [AND REPRESENTATIVES OF THE URBAN DESIGN COMMISSION AND THE ARTS ADVISORY COMMISSION] and such other persons as may be designated by regulation.
- B. Where there will be an acquisition of existing works of art or the commissioning of works of art which will not be incorporated into the project design, selection shall be made or approved by a jury consisting of two (2) municipal representatives selected by the director of public works [OF THE URBAN DESIGN COMMISSION AND THE ARTS ADVISORY COMMISSION] and such other persons as may be designated by regulation.
- C. The mayor shall appoint a public art committee consisting of [AT LEAST] seven members and including at least three (3) municipal representatives recommended by the director of public works [ONE MEMBER OF THE URBAN DESIGN COMMISSION, AT LEAST ONE MEMBER OF THE ARTS ADVISORY COMMISSION, AT LEAST ONE MEMBER OF THE HISTORICAL AND FINE ARTS COMMISSION], at least one licensed architect and at least one professional artist. The commissions may recommend other candidates for appointment to the public art committee. A member of the public art committee may serve on a jury.
- D. Chapter 4.05 shall not apply to this committee.

(AO No. 78-42; AO No. 81-135; AO No. 84-30; AR No. 84-341; AO No. 91-41)

*Cross references:* Urban design commission, § 4.40.125.

**Section 10.** Anchorage Municipal Code section 16.95.025 is amended to read as follows:

16.95.025 Emergency medical service board.

- A. Establishment. There is established a board known as the emergency medical service board whose purpose is to provide the emergency medical service with professional guidance, and to perform those duties prescribed in this chapter.
- B. Organization. The board shall consist of nine (9) [12] members appointed by the mayor and confirmed by the assembly. At least six (6) [EIGHT] members of the board shall be physicians, and all members of the board shall be actively involved in the provision of health care services within the municipality. Each member shall be appointed for a term of three years. Members may be reappointed to serve additional terms. The board shall select from among its members a chairman, who shall serve for a term of one year. The chief of the emergency medical service shall also serve as a nonvoting board member and shall provide such administrative and staff support as the board shall require.
- C. Duties. The board shall:
1. Certify and recertify qualified persons as mobile intensive care paramedics (consistent with state law and regulations).
  2. Establish standing medical orders for mobile intensive care paramedics and emergency medical technicians functioning in the municipal emergency medical service system.
  3. Serve as a liaison between the emergency medical service and the medical community.
  4. Take disciplinary actions allowed under Section 16.95.050.
- D. Chapter 4.05 shall apply to this board.

(AO No. 255-76; AO No. 77-348A; AO No. 84-33; AO No. 84-83)

State law references: Similar provisions, AS 15.15.110.

**Section 11. Anchorage Municipal Code of Regulations chapter 7.40 is hereby amended to read as follows:**

**Regulation 7.40 REGULATIONS GOVERNING FUNDS FOR WORKS OF ART IN PUBLIC FACILITIES**

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**7.40.003 Jury selection.**

- A. The public art committee shall recommend a panel of jurors to the mayor who shall appoint a jury to select artwork for each construction project with proposed capital expenditures in excess of \$1,000,000.00. A jury shall consist of at least seven members and include at least three (3) municipal representatives recommended by the director of public works [ONE REPRESENTATIVE FROM THE URBAN DESIGN COMMISSION, ONE REPRESENTATIVE FROM THE ANCHORAGE ARTS ADVISORY COMMISSION, ONE REPRESENTATIVE FROM THE

HISTORICAL AND FINE ARTS COMMISSION], the project designer, a representative from the user department or Anchorage School District and at least two interested local residents.

- B. The public art committee shall act as a jury and select the artwork for any construction project with proposed capital expenditures in an amount less than \$1,000,000.00.

(AR No. 79-109; AO No. 80-79; AR No. 81-270; AO No. 84-30; AO No. 91-41)

Authority--Anchorage Municipal Code 3.40, 7.40.040.

**7.40.004 Jury.**

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- H. Within five working days after rendering a decision, a jury shall provide written notice of its selection to the urban design commission, the Anchorage Arts Advisory Commission, [THE HISTORICAL AND FINE ARTS COMMISSION,] the public art committee and the administration. Neither a commission nor the administration may reject a jury selection except as provided in subsection G of this section.

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(AR No. 79-109; AO No. 80-79; AR No. 81-270; AO No. 84-30; AR No. 87-309, 1-1-88; AO No. 91-41)

Authority--Anchorage Municipal Code 3.40, 7.40.040.

**Section 11 12.** For boards and commissions with volunteer members in excess of the maximum number of seats on the effective date of this ordinance (such as the Budget Advisory Commission), or for boards and commissions with seats designated for a specific discipline or qualification (such as the Board of Building Regulation Examiners & Appeals, the Historic Preservation Commission, and the Emergency Medical Service Board), the reduction of Board/Commission members in this ordinance shall take effect as the result of normal attrition, end of appointment term, and/or vacancies. No volunteer member shall be required to resign or step off any municipal board or commission prior to the end of a member's term.

**Section 12 13.** Instructions to Code Revisor: For legislative history purposes, please add AO No. 2004-96, § 1, 6-8-04 to previously repealed code sections as indicated below:

4.60.020      Historical and fine arts commission. (Repealed)

(AO No. 77-305; AR No. 84-341; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04; AO No. 2007-2, § 1, 1-1-07)

4.70.020      Water and wastewater utilities commission. (Repealed)

(CAC 2.64.550--2.64.560; AO No. 78-40; AO No. 84-85; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04; AO No. 2005-107, § 3, 9-13-05)

**4.70.030 Municipal light and power commission. (Repealed)**

(CAC 2.64.250--2.64.270; AO No. 84-84; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04; AO No. 2008-90(S), § 6, 1-1-09)

**4.90.040 Funding. (Repealed)**

(AO No. 91-152; AO No. 2004-96, § 1, 6-8-04; AO No. 2008-89, §2, 7-29-08)

**Section 14. The Municipal Clerk shall notify the Assembly and the Mayor by information memorandum at least 90 days prior to the sunset of any board or commission.**

**Section 135.** This ordinance shall become effective immediately on upon passage and approval by the Anchorage Assembly.

PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

\_\_\_\_\_  
Chair of the Assembly

ATTEST:

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Municipal Clerk